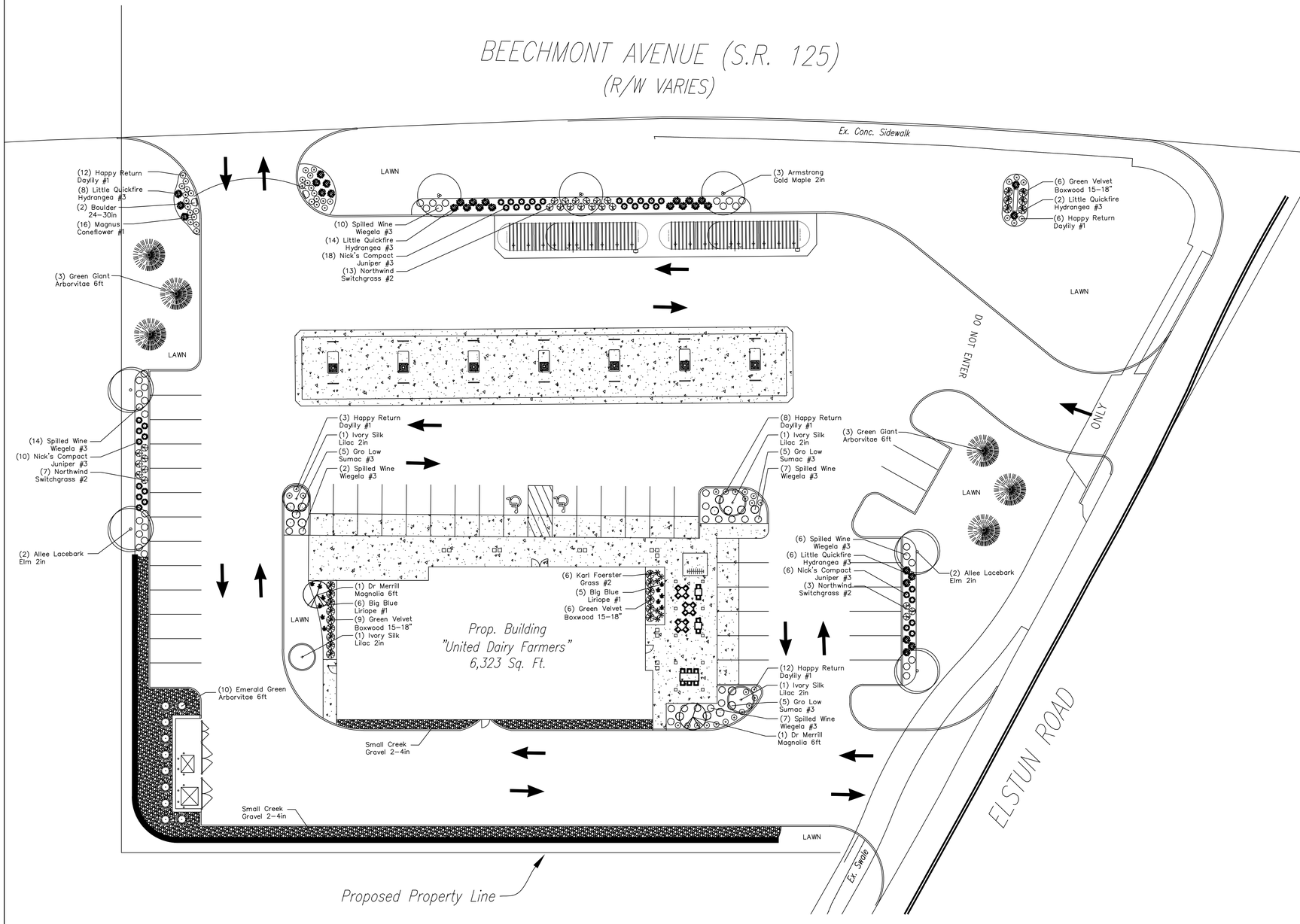


PLANT SCHEDULE

Symbol	Qnt.	Botanical Name	Common Name	Plant Size
	4	Ulmus parvifolia 'Emer II"	Allee Lacebark Elm	2in
	3	Acer rubrum 'JFS–KW78'	Armstrong Gold Maple	2in
	4	Syringa recticulata 'Ivory Silk'	Ivory Silk Tree Lilac	2in
	2	Magnolia loebneri 'Merrill'	Dr Merrill Magnolia	6ft
	6	Thuja plicata 'Green Giant'	Green Giant Arborvitae	6ft
	10	Thuja occidentalis 'Smaragd'	Emerald Green Arborvitae	6ft
	34	Juniperus chinensis 'Nick's Compact'	Nick's Compact Juniper	#3
	21	Buxus 'Green Velvet'	Green Velvet Boxwood	15–18 in
	30	Hydrangea paniculata 'SMHPLQF'	Little Quickfire Hydrangea	#3
	46	Wiegela florida 'Spilled Wine'	Spilled Wine Wiegela	#3
	15	Rhus Aromatica 'Gro Low'	Gro Low Sumac	#3
	23	Panicum virgatum 'Northwind'	Northwind Switchgrass	#2
	6	Calamagrostis acutiflora	Karl Foerster Grass	#2
	16	Echinacea purpurea 'Magnus'	Magnus Coneflower	#1
	41	Hemerocallis 'Happy Return'	Happy Return Daylily	#1
	11	Liriope muscari	Big Blue Liriope	#1

GENERAL NOTES:

1. ALL PLANT MATERIALS SHALL BE GUARANTEED FOR 1 YEAR FROM DATE OF FINAL ACCEPTANCE BY OWNER

2. ALL FINISH GRADING TO BE BY LANDSCAPE CONTRACTOR

3. MAINTENACE AND WATERING, UNTIL SUBSTANTIAL COMPLETION OF WORK SHALL BE THE RESPONSIBILITY OF THE LANDSCAPE CONTRACTOR.

4. ALL UNDERGROUND UTILITIES SHALL BE LOCATED AND MARKED PRIOR TO STARTING ANY LANDSCAPE AND OR IRRIGATION WORK ON SITE.

5. THE LANDSCAPE CONTRACTOR SHALL INCLUDE EXCAVATION TREE PITS 2' GREATER THAN THE BALL DIAMETER, SHRUBS 12" GREATER THAN THE BALL DIAMETER AND BACKFILLING WITH 1 PART COMPOST TO 4 PARTS TOPSOIL.

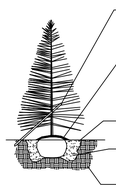
6. ALL PLANT MATERIAL SHALL BE GRADE 'A' LANDSCAPE MATERIAL, SHRUBS PLANTED NEXT TO ONE ANOTHER SHALL BE MATCHING SIZE, SHAPE, AND FORM.

7. ALL SHRUB PLANTING BEDS SHALL BE TILLED TO A DEPTH OF A MINIMUM OF 6" WITH 1" OF SOIL CONDITIONER COMPOST MIX.

8. THE PLAN SHALL ALWAYS TAKE PRECEDENT OVER THE PLANT TABLE QUANTITIES.

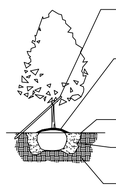
9. ALL LANDSCAPE MATERIALS SHALL BE INSTALLED IN A SOUND, WORKMANSHIP-LIKE MANNER AND ACCORDING TO ACCEPTED, GOOD CONSTRUCTION AND PLANTING PROCEDURES. THE OWNER OF THE PROPERTY SHALL BE RESPONSIBLE FOR THE CONTINUED MAINTENANCE OF ALL LANDSCAPE MATERIALS, AND SHALL KEEP THEM IN PROPER, NEAT, AND ORDERLY APPEARANCE, FREE FROM REFUSE AND DEBRIS AT ALL TIMES. ALL UNHEALTHY OR DEAD PLANT MATERIAL SHALL BE REPLACED WITHIN ONE YEAR OR BY THE NEXT PLANTING PERIOD, WHICHEVER COMES FIRST, WHILE OTHER DEFECTIVE LANDSCAPE MATERIAL SHALL BE REPLACED OR REPAIRED WITHIN THREE (3) MONTHS.

10. THE GROUND SURFACE FOR GRASS AREAS SHALL BE PREPARED WITH A MINIMUM OF THREE(3) INCHES OF SHREDDED TOPSOIL PRIOR TO SOD AND/OR SEED INSTALLATION.



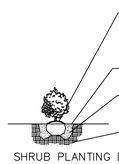
- USE 2" X 2" X 6' HARDWOOD STAKES WITH GALVANIZED WIRE. TREE MUST BE PROTECTED FROM CONTACT WITH WIRE AND STAKE BY USING A RUBBER HOSE OR EQUIVILANT.
- 2" DEEP SHREDDED HARDWOOD MULCH
- FOLD DOWN BURLAP AND WIRE BASKET AT TOP.
- TOP OF BALL TO BE APPROXIMATELY 3"–6" ABOVE FINISH GRADE.
- DIG HOLE APPROXIMATELY 2'–0" LARGER THAN BALL DIAMETER.
- BACKFILL TO BE A MIXTURE OF 4–PARTS EXCAVATED SOIL AMENDED WITH 1–PART PINE FINE AMENDMENT. ADD A BALANCED GRANULAR FERTILIZER.
- SUBGRADE

EVERGREEN TREE PLANTING DETAIL (not to scale)



- USE 2" X 2" X 6' HARDWOOD STAKES WITH GALVANIZED WIRE. TREE MUST BE PROTECTED FROM CONTACT WITH WIRE AND STAKE BY USING A RUBBER HOSE OR EQUIVILANT.
- 2" DEEP SHREDDED HARDWOOD MULCH
- FOLD DOWN BURLAP AND WIRE BASKET AT TOP.
- TOP OF BALL TO BE APPROXIMATELY 3"–6" ABOVE FINISH GRADE.
- DIG HOLE APPROXIMATELY 2'–0" LARGER THAN BALL DIAMETER.
- BACKFILL TO BE A MIXTURE OF 4–PARTS EXCAVATED SOIL AMENDED WITH 1–PART PINE FINE AMENDMENT. ADD A BALANCED GRANULAR FERTILIZER.
- SUBGRADE

DECIDUOUS TREE PLANTING DETAIL (not to scale)



- 2" DEEP SHREDDED HARDWOOD MULCH
- FOLD DOWN BURLAP FROM TOP OF BALL. TOP OF BALL TO BE APPROXIMATELY 2" ABOVE FINISH GRADE.
- DIG HOLE APPROXIMATELY 1'–0" LARGER THAN BALL DIAMETER.
- BACKFILL TO BE A MIXTURE OF 4–PARTS EXCAVATED SOIL AMENDED WITH 1– PART PINE FINE AMENDMENT. ADD A BALANCED GRANULAR FERTILIZER.
- SUBGRADE

SHRUB PLANTING DETAIL (not to scale)

20 0 20 40 60
Scale: 1" = 20'

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REVISIONS/SUBMISSIONS		
	DESCRIPTION	DATE
	Issued for Zoning	10/28/24

LANDSCAPE PLAN

Drawn By: JM
Scale: 1" = 20'
Job No.:

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